

**NORTH CAROLINA DEPARTMENT OF AGRICULTURE  
AND CONSUMER SERVICES**

Steve Troxler, Commissioner  
FOOD AND DRUG PROTECTION DIVISION  
Joseph W. Reardon, Director

**STATE USE ONLY**

Chk./M.O.# \_\_\_\_\_  
Received \_\_\_\_\_  
Amount \_\_\_\_\_  
License No. \_\_\_\_\_  
Date Issued \_\_\_\_\_

**LICENSE APPLICATION FOR WHOLESALE PRESCRIPTION DRUG DISTRIBUTORS**

NCGS 106-145 – Wholesale Drug Distributor Licensing Act of 1991

**NOTE:** Any person licensed under this Act is not required to register under G.S. 106-140.1

**FEES:** Manufacturer, Repackager, or Relabeler - \$500.00; Distributor - \$350.00

Type or print answers to all questions. Use “Not Applicable” where appropriate. **If more space is required, attach supplemental sheets(s) identifying each item corresponding to the license application.** Pay nonrefundable fee by check or money order payable to “North Carolina Department of Agriculture & Consumer Services.” **DO NOT SEND CASH.**

NORTH CAROLINA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES  
FOOD AND DRUG PROTECTION DIVISION  
1070 MAIL SERVICE CENTER  
RALEIGH, NORTH CAROLINA 27699-1070  
TELEPHONE: (919) 733-7366; FAX: (919) 733-6801  
E-Mail: [dan.ragan@ncmail.net](mailto:dan.ragan@ncmail.net) or [sharon.fields@ncmail.net](mailto:sharon.fields@ncmail.net)

1. Business Name \_\_\_\_\_ Telephone No. \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail contact \_\_\_\_\_

2. Nature of Business ☐ Manufacturer ☐ Repackager ☐ Relabeler ☐ Distributor

☐ OTC Pseudoephedrine

3. Type of Ownership ☐ Sole Proprietorship ☐ Partnership ☐ Corporation

State of Incorporation \_\_\_\_\_ Hours of Operation \_\_\_\_\_

4. All trade or business names used \_\_\_\_\_

5. Location of all facilities used by applicant for storage, handling, and distribution of prescription drugs. Each location must obtain a license.

Address	Telephone	Contact Person
_____	_____	_____
_____	_____	_____

6. Name and title of owners, partners, corporate officers, and directors

Name	Title
_____	_____
_____	_____

Answer the following: (a) on behalf of the owner if the applicant is a sole proprietorship, (b) on behalf of each partner if applicant is a partnership, or (c) on behalf of the corporation if the applicant is a corporation, and on behalf of each officer and director of such corporation.

- |  | *YES  | NO    |
|--|-------|-------|
| (a) Has the applicant ever been convicted under any federal, state or local law relating to drug samples, wholesale or retail drug distribution, or distribution of controlled substances? | _____ | _____ |
| (b) Has the applicant ever been convicted of any felony under federal, state, or local laws?   | _____ | _____ |
| (c) Has the applicant previously given any false or fraudulent information on an application made in connection with drug manufacturing or distribution?                                   | _____ | _____ |
| (d) Has drug registration or license under any local, state, or federal law ever been suspended or revoked?  | _____ | _____ |
| (e) Has drug registration or license under any state law or the Federal Food, Drug and Cosmetic Act ever been denied?  | _____ | _____ |

Describe your past experience in the manufacture or distribution of controlled substances and other prescription drugs.

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What education, training, experience, or combination of these are required of employees to assure assigned functions are performed in a manner that ensures that prescription drug quality, safety, and security will be maintained at all times as required by law?

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I, the undersigned, do hereby certify that all the information contained in this application is complete, true, and correct. In addition, I agree that the business will be operated in compliance with all applicable laws and regulations.

Date \_\_\_\_\_

Applicant Name \_\_\_\_\_  
Owner, Partner, or Officer of Corporation

Title \_\_\_\_\_

Applicant Signature \_\_\_\_\_

\*Please attach detailed explanation for any "YES" answers.

**License expires December 31<sup>st</sup> of each year**

Changes in information supplied in this application must be submitted within 90 days.